

## REGISTRATION INFORMATION

The registration fee for the workshop is \$55. The registration deadline is June 7<sup>th</sup>, 2010. There is an *Early Bird registration fee of \$45* for those registering by May 21<sup>st</sup>. There will be no refunds after the registration deadline date. *Growing Up Wild curriculum will cost an additional \$12.*

## OTHER ACCREDITATIONS

Local credits may be available through your **Local Professional Development Committee (LPDC)**. You will be presented with a certificate verifying contact hours at the close of the workshop.

**Step Up To Quality** certification may be available too! Check with your administrators and on the web-site for specific details.

**Wild School Site** grant requirements will be met by those who complete the Growing Up Wild curriculum.

## HISTORY OF EARTH WORKSHOP

The first E.A.R.T.H. Workshop was held in 1997 and included a four county area. The workshop is now a 2-day event, incorporates five counties, and focuses on a variety of environmental and conservation themes and issues correlated to the **Ohio Academic Content Standards**. New in 2010 is 2 tracts of speakers, preK-5th grade and 6-12 grade sessions.

### SPONSORED BY:

Erie Basin Resource Conservation and Development  
Hancock Park District  
Crawford, Wyandot, Marion & Seneca Soil & Water's

## GRADUATE CREDIT AVAILABLE

One semester hour of graduate credit is available through Ashland University, for \$182.00, payable on the first day of the workshop. Attendance and full participation for both days is required along with a paper due Friday, July 16, 2010. *Fee is subject to change, but will be collected on the first day of the workshop by Ashland University.*

Requirements for the paper include written evaluation of each session and field trip. To include: title, presenter's name, position, goals and focus, summary and correlation with appropriate grade level indicators.

## IMPORTANT INFORMATION

- The Workshop will be conducted at Hancock Parks District and the surrounding area, transportation to field trips will be provided.
- This is an outdoor workshop, please dress and prepare accordingly.
- Camera's Welcome!
- Workshop will include breakfast, lunch, drinks and snacks.
- Mother Hubbard's Learning Cupboard from Findlay will be joining us and again offering a 10% discount on merchandise purchased at the workshop. They accept checks, credit cards and school P.O's.

## FOR MORE INFORMATION:

Check out [www.crawfordswcd.org](http://www.crawfordswcd.org) or [www.senecaswcd.com](http://www.senecaswcd.com)

### Or email

**Angie Ford**, Wyandot SWCD—[angie.ford@oh.nacdnet.net](mailto:angie.ford@oh.nacdnet.net)

**Michelle Mattix**, Marion SWCD—[michelle.mattix@oh.nacdnet.net](mailto:michelle.mattix@oh.nacdnet.net)

**Diane Sand**, Crawford SWCD—[diane.sand@oh.nacdnet.net](mailto:diane.sand@oh.nacdnet.net)

**Beth Diesch**, Seneca SWCD—[beth.diesch@oh.nacdnet.net](mailto:beth.diesch@oh.nacdnet.net)



14<sup>th</sup> Annual  
E.A.R.T.H.  
Workshop

Environmental Awareness and  
Resources for Teaching Harmony

# Green Up Your Classroom

**June 22 and 23, 2010**

Hancock Parks District,

The Lodge at Riverbend

16618 T.R. 208

Findlay, Ohio

### Hosted By:

Wyandot SWCD (419)294-2312

Marion SWCD (740)383-3427

Crawford SWCD(419)562-8280

Seneca SWCD (419)447-7073

# WORKSHOP SCHEDULE

Session Descriptions & Presenter Info can be found at [www.crawfordswcd.org](http://www.crawfordswcd.org) or [www.senecaswcd.com](http://www.senecaswcd.com).

## TUESDAY, JUNE 22

- 7:45—8:00—Registration, Meet and Refreshments
- 8:00—9:00—Keynote Speaker—*Elaine Lipman-Barnes, Green Schools Program Manager, OSFC*
- 9:00-10:30—Breakout Session I (See options below)
- 10:30-10:45—Break
- 10:45-12:15—Breakout Session II (See options below)
- 12:15-1:00—Lunch, provided
- 1:00-1:30—Network with SWCD Staff
- 1:30-1:45—Break
- 1:45-5:00—Field Trips I (See options below)

## WEDNESDAY, JUNE 23

- 8:00-9:30—Make It Take It “Green” Session
- 9:30-12:15—Field Trips II (See options below)
- 12:15-1:00—Lunch, provided
- 1:00-2:30—Breakout Session III (See options below)

**Check out the websites above for complete session and field trip descriptions or check with your local SWCD office for further details**

	PreK-5 Tract	6-12 Tract	K-12 Tract
<b>Breakout Session I</b> Tues, 9:00-10:30	A. Acres of Adventure	B. Get Energized!	C. Rain Barrels & School Gardens
<b>Breakout Session II</b> Tues, 10:45-12:15	A. Growing Carrots & Composting	B. Benefits of Trees	C. Conserving Electricity
<b>Breakout Session III</b> Wed, 1:00-2:30	A. Chick Quest	B. Biodiversity	C. School Science Clubs & Timber Tools
<b>Breakout Session IV</b> Wed, 2:45-4:15	A. Geology	B. “Green” Cars	C. Organic Farming
*****	*****PLEASE NOTE	GRADE LEVEL BREAKS	DO NOT APPLY*****
<b>Field Trips I</b> Tues, 1:45-5:00	A. Litter Landing & Landfill	B. POET Ethanol	C. B.G.—wind turbines & green bean processing plant
<b>Field Trips II</b> Wed, 9:30-12:15	A. Growing Up Wild (Additional \$12 Charge)	B. Wyandot Solar Field	C. POET Ethanol

### ADDITIONAL NOTES

•Some sessions and field trips may fill up quickly, we can not hold spaces for anyone in any tract . All spaces will be filled on a first paid approach.

You will receive confirmation of sessions and field trips, as well as map, prior to the workshop.

- To be eligible for graduate credit, attendance at all sessions and field trips is mandatory.
- No changes in sessions are forseen, however, there maybe some unforeseen. We will let you know if changes occur.

### Registration Form

Name \_\_\_\_\_

School \_\_\_\_\_ County \_\_\_\_\_

Subject \_\_\_\_\_ Grade \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: Business \_\_\_\_\_ Home \_\_\_\_\_

Email Address \_\_\_\_\_

T-shirt size preferred S M L XL

### TUESDAY, JUNE 22

\*\*\*PLEASE CIRCLE YOUR 1ST CHOICE AND “X” THE ONE YOU DO NOT WANT TO ATTEND\*\*\*

- 9:00-10:30—BREAKOUT SESSION I - **A B C**
- 10:45-12:15—BREAKOUT SESSION II - **A B C**
- 1:45-5:00— FIELD TRIPS I— **A B C**

### WEDNESDAY, JUNE 23

\*\*\*PLEASE CIRCLE YOUR 1ST CHOICE AND “X” THE ONE YOU DO NOT WANT TO ATTEND\*\*\*

- 10:15-12:15 — FIELD TRIPS II— **A\*\*\* B C**
- 1:00-2:30 —BREAKOUT SESSION III - **A B C**
- 2:45-4:15 —BREAKOUT SESSION IV - **A B C**

**\*\*\*INCLUDE ADDITIONAL \$12 FOR CURRICULUM GUIDE**

Are you interested in graduate credit? YES NO

Check if you have special dietary needs? YES NO

Specify: \_\_\_\_\_

MAKE CHECKS PAYABLE TO: “SENECA SWCD”  
PAYMENT IN FULL IS EXPECTED AT REGISTRATION. \$45 FEE IF RETURNED BY MAY 21 OR \$55 UNTIL JUNE 7TH-REGISTRATION DEADLINE!

### REGISTRATION & FEES RETURNED TO:

Seneca Soil & Water  
3140 S SR 100, Ste. D  
Tiffin, OH 44883  
(419)447-7073